

**REGULAR CITY COUNCIL MEETING
CITY ADMINISTRATIVE OFFICES
511 N. COMMERCIAL**

**March 17, 2014
7:30 P.M.**

PRESIDING: Mayor Rodney Eggleston

GOVERNING BODY MEMBERS PRESENT: Thom Noone, Rick Jacob, Larry Emmel

ABSENT: Jon Jenson; Lynne Vigil

ALSO ATTENDING: Jaci Reimer, City Administrator; Janise Enterkin, City Clerk; Brad Jantz, City Attorney; Pilar Martin, Harvey County Independent

ADDITIONS/DELETIONS TO THE AGENDA

MOVED BY NOONE AND SECONDED BY JACOB TO APPROVE THE AGENDA AS PRESENTED. MOTION CARRIED.

CONSENT AGENDA

MOVED BY JACOB AND SECONDED BY EMMEL TO APPROVE THE CONSENT AGENDA INCLUDING:

MINUTES OF THE REGULAR COUNCIL MEETING OF MARCH 3, 2014.

PAYROLL CHECKS 27521-27541

GENERAL DISBURSEMENT CHECKS 60127-60175.

MOTION CARRIED.

PUBLIC COMMENT

No public comment

NEW BUSINESS

City Administrator, Jaci Reimer, asked Council if they would approve the application for GIS mapping grant in the amount of \$4,000. The maximum cost for GIS mapping would be approximately \$12,000.00, which would be paid for with the grant have money and the remainder from the Capital Improvement to cover balance of cost.

MOVED BY EMMEL AND SECONDED BY JACOB TO APPROVE APPLICATION SUBMISSION FOR GIS MAPPING GRANT MONEY OF \$4,000 WITH THE BALANCE OF \$7,930.50 NOT TO EXCEED \$11,930.50. MOTION CARRIED.

STAFF REPORTS

Jaci Reimer, City Administrator reviewed the following:

- a) Kingsley's have begun repair of the Real Estate building. The Library North wall will be inspected by a mason from the Kansas Historic Society and how to best repair the limestone and to see if there is anything to repair while the brick is being done.
- b) Jeremy Liby is wanting to bring a business plan on the building next door to City Hall. There has been some interest from other parties on the building also.
- c) Variance on the garage fire at 7th and Franklin was approved.
- d) Truck route options are being reviewed. The survey and map data done by PEC was pulled for review. Police Chief Huff is getting a map ready and doing a traffic study.
- e) Street cleaner will be here last of March or April.
- f) Met with Railroad representatives, head of economic Development. It was a very good meeting. There is nothing definitive other than they did not say no. There is some promise.

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- Need documentation of how long the trains are on the tracks, anyone can call 911 if train is there over 15 minutes or anytime there are kids crossing under the RR cars,
- g) We received bids on the Recreation Center roof. The adjuster came and looked at building but the damage is not from storms, but deterioration over the years. The claim is for \$5,800. The Recreation Commission would like to have a shingle roof. Recreation Commission would pay the balance of the bill. Attorney Jantz said the County should be contacted since it is there building. Consensus of Council was to have Jaci call the county and apply the money toward a roof pending what the county agrees upon.
 - h) Harvey County EDC update.
 - i) Booster Club is asking to use the City Park for the Easter egg hunt this year. There will be a lunch with the Easter bunny. April 19th 11 am is lunch, egg hunt at 1pm
 - j) The lights at the baseball field are on since they are new and have to be burnt in.
 - k) The repair of the Railroad tracks on 7th Street is on their list to be fixed.

Brad Jantz, City Attorney, reported on the NAI Martens contract. He talked with Alyssa Seymore, she said they need 3% or they would not carry the contract with the land. Attorney Jantz said he would give a sealed listing to NAI Martens. It was the consensus of Council to continue the contract with NAI Martens.

MEETING/DATE REMINDERS

Severe Weather Safety Program, Sedgwick Senior Center – March 24, 6:30 p.m.
Kansas Rural Water Association, Century II, Wichita – March 27, 8 a.m.

MOVED BY EMMEL AND SECONDED BY NOONE TO ADJOURN. MOTION CARRIED.

Meeting adjourned at 8:50 PM

Janise P. Enterkin, CMC
City Clerk