

# **REGULAR COUNCIL MEETING**

# Wednesday, August 16, 2023 at 6:30 pm

# **MEETING LOCATION: 520 N. Commercial Ave**

(Council Chambers)

Council Meeting will be broadcast on Facebook Live Click here to visit our: Facebook Page

# 1. CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE

Mayor Bryan Chapman opened the Council Meeting at \_\_\_\_\_(time). The Mayor led the Pledge of Allegiance.

**Council Members present** 

Kramer Siemens\_\_\_\_\_

Kirby Stucky\_\_\_\_\_

Monty Leonard

Dan Hartman\_\_\_\_\_

Brenda DeHaven\_\_\_\_

Others present \_\_\_\_\_

# 2. APPROVAL OF AGENDA

Sample Motion:

Motion by **Council Member** \_\_\_\_\_ to approve the agenda as presented.

Second by Council Member \_\_\_\_\_

## 3. HEARINGS/PRESENTATIONS/PUBLIC FORUM

## 4. STAFF REPORTS

- a. Kyle Nordick, City Administrator
- b. Brad Jantz, City Attorney

## 5. CONSENT AGENDA

Sample Motion:

Motion by Council Member \_\_\_\_\_ to approve the consent agenda as presented.

Second by Council Member

#### a. Minutes of August 2, 2023, Regular Meeting

#### Attachments:

 Regular Council Meeting Minutes August 2, 2023 (regular-council-meeting-workshop \_minutes\_2023-08-02\_191703.pdf)

## b. Approval of Payroll, August 4, 2023, amount \$23,320.97

c. Approval of General Disbursement Checks amount \$39,112.88 General Disbursement Check Reports

Attachments:

• General Disbursement Checks (Checks.pdf)

#### 6. NEW BUSINESS

#### a. City of Sedgwick Emergency Water Supply Plan

Sample Motion

Motion by **Council Member** \_\_\_\_\_\_ to approve and adopt the Emergency Water Supply Plan as presented.

Second by Council Member \_\_\_\_\_

#### Attachments:

- Emergency Water Supply Plan (Emergency\_Water\_Supply\_Plan\_Agenda\_Report.pdf
  )
- **b.** Financial Auditing Services

Sample Motion

Motion by **Council Member** \_\_\_\_\_\_ to approve and authorize the mayor to sign the contract with Varney & Associates, CPAs, LLC.

Second by Council Member \_\_\_\_\_

#### Attachments:

 Varney & Associates, CPAs, LLC Contract (Financial\_Audit\_RFP\_Agenda\_Report.pd f)

#### c. Discuss and consider LKM voting delegate and alternative

Staff recommends that the City Council select a voting delegate and one alternative for the League of Kansas Municipalities.

#### Attachments:

- LKM Voting Delegates Agenda Report (LKM\_Voting\_Delegates\_Agenda\_Report.pdf)
- d. EXECUTIVE SESSION CONTRACT NEGOTIATIONS Executive Session - Contract Negotiations

Move to recess into an executive session for \_\_\_\_\_ minutes pursuant to the exemption related to attorney client privilege (K.S.A. 75-4319(b)(2) for the purpose of discussing CONTRACTUAL MATTERS. The open meeting would resume at \_\_\_\_\_ p.m. with those present in the executive session being the Governing Body, City Administrator, and City Attorney.

# 7. GOVERNING BODY COMMENTS

# 8. ADJOURN

Motion by **Council Member** \_\_\_\_\_ to adjourn the Regular Council meeting at \_\_\_\_\_ PM. Second by **Council Member** \_\_\_\_\_

Contact: Shelia Agee (agee@cityofsedgwick.org 316-772-5151) | Agenda published on 08/12/2023 at 10:03 AM